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to abolitionism. In his book *Radical Abolitionism: Anarchy and the Government of God in Antislavery Thought* (1973), Lewis Perry explores this issue as it related to the abolitionists of the antebellum United States. He writes that "slavery and anarchy are antithetical concepts". From one viewpoint slavery is the only security against anarchy.

FROM ABOLITIONIST TO ANARCHIST: WILLIAM LLOYD GARRISON'S RADICAL

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ROBERT W. JOHANNSEN. Stephen A. Douglas. Pp. xii, 993. New

Garrison's radical ideas defined a strong split within the anti-slavery societies, and Garrison was abandoned by all but a dedicated core group of like-minded abolitionists. The Boston-based group of reformers began to be called "come-outers".

Come-outer - Wikipedia

Additional Physical Format: Online version: Perry, Lewis, 1938-*Radical abolitionism; anarchy and the government of God in antislavery thought*. Ithaca [N.Y.] Cornell University Press [1973]

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